

August 30, 2018

Mr. Michael Speaker
Kevco Laboratories
890 Pittsburgh Rd
Butler, PA 16002

Certificate of Analysis

| | | | |
|-----------------|--|---------------|---------------------------------|
| Project Name: | 2015-PA DW TESTING - GENERAL PRICE LIST | Workorder: | 2334152 |
| Purchase Order: | | Workorder ID: | W-44461 Sugar Creek elem |

Dear Mr. Speaker:

Enclosed are the analytical results for samples received by the laboratory on Wednesday, August 22, 2018.

The ALS Environmental laboratory in Middletown, Pennsylvania is a National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory and as such, certifies that all applicable test results meet the requirements of NELAP.

If you have any questions regarding this certificate of analysis, please contact Ms. Amy K Borden (Project Coordinator) at (717) 944-5541.

Analyses were performed according to our laboratory's NELAP-approved quality assurance program and any applicable state requirements. The test results meet requirements of the current NELAP standards or state requirements, where applicable. For a specific list of accredited analytes, refer to the certifications section of the ALS website at www.alsglobal.com/en/Our-Services/Life-Sciences/Environmental/Downloads.

This laboratory report may not be reproduced, except in full, without the written approval of ALS Environmental.

ALS Spring City: 10 Riverside Drive, Spring City, PA 19475 610-948-4903



Ms. Amy K Borden
Project Coordinator

This page is included as part of the Analytical Report and must be retained as a permanent record thereof.

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Re: Power Outage at ALS – Middletown Facility

To Whom It May Concern,

During the recent weather event in the Northeast and related flooding in our area, ALS–Middletown lost power the evening of Monday, July 23, 2018. Numerous trees damaged both utility poles and fell on power lines in the flooded areas making repair that much more difficult for the emergency repair groups. The laboratory was without power until the afternoon of Wednesday, July 25, 2018.

This power outage prevented ALS from operating our business in a normal manner during this period. The analysis and reporting of samples during this time period was significantly reduced. In addition to continuing to receive samples from our clients, our field service staff and sample receiving groups continued to collect, process and receive samples during this period. Analysis of short hold parameters was accomplished under emergency generator power. As power was restored to our facility, we have brought all systems back online with minimal damage to instruments and computers. In this situation a sudden loss of power can cause damage to sensitive electronic equipment so care is being taken to ensure the instruments are operating at optimal conditions.

As we return to full operational status, we will experience backlogs in our data analysis and processing. The lab staff is working diligently 24/7 to get all delayed projects, results and reports out as quickly as possible to prevent any further delays. If any data was compromised due to the power loss, an appropriate comment will be notated on your laboratory report.

If you have any questions or concerns regarding your sample results, please feel free to contact your ALS Project Manager or our Client Services Manager, Shiloh Summy at Shiloh.summy@alsglobal.com or (717)-577-3515.

Thank you for choosing ALS–Middletown to meet your analytical needs. We are committed to ensuring all data meets our stringent quality standards even in these unfortunate circumstances.

Sincerely,



Scott Brunk

Laboratory Director

ALS Environmental, Middletown

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SAMPLE SUMMARY

Workorder: 2334152 W-44461 Sugar Creek elem

| Lab ID | Sample ID | Matrix | Date Collected | Date Received | Collected By |
|------------|-------------------------------|----------------|-----------------|-----------------|---------------------|
| 2334152001 | Maintenance Sink | Drinking Water | 8/21/2018 07:01 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152002 | Cafeteria - Kithchen | Drinking Water | 8/21/2018 07:04 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152003 | Girls RR- Locker Room | Drinking Water | 8/21/2018 07:06 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152004 | Boys RR - Pre-K | Drinking Water | 8/21/2018 07:09 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152005 | Kindergartne Room 27 | Drinking Water | 8/21/2018 07:11 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152006 | Room 53 | Drinking Water | 8/21/2018 07:14 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152007 | Room 50 | Drinking Water | 8/21/2018 07:16 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152008 | Boys RR - Secondary Classroom | Drinking Water | 8/21/2018 07:19 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152009 | Girls RR - Primary | Drinking Water | 8/21/2018 07:22 | 8/22/2018 10:35 | Mr. Michael Speaker |
| 2334152010 | Office RR | Drinking Water | 8/21/2018 07:25 | 8/22/2018 10:35 | Mr. Michael Speaker |

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SAMPLE SUMMARY

Workorder: 2334152 W-44461 Sugar Creek elem

Notes

- Samples collected by ALS personnel are done so in accordance with the procedures set forth in the ALS Field Sampling Plan (20 - Field Services Sampling Plan).
- All Waste Water analyses comply with methodology requirements of 40 CFR Part 136.
- All Drinking Water analyses comply with methodology requirements of 40 CFR Part 141.
- Unless otherwise noted, all quantitative results for soils are reported on a dry weight basis.
- The Chain of Custody document is included as part of this report.
- All Library Search analytes should be regarded as tentative identifications based on the presumptive evidence of the mass spectra. Concentrations reported are estimated values.
- Parameters identified as "analyze immediately" require analysis within 15 minutes of collection. Any "analyze immediately" parameters not listed under the header "Field Parameters" are performed in the laboratory and are therefore analyzed out of hold time.
- Method references listed on this report beginning with the prefix "S" followed by a method number (such as S2310B-97) refer to methods from "Standard Methods for the Examination of Water and Wastewater".
- For microbiological analyses, the "Prepared" value is the date/time into the incubator and the "Analyzed" value is the date/time out the incubator.

Standard Acronyms/Flags

| | |
|--------|--|
| J | Indicates an estimated value between the Method Detection Limit (MDL) and the Practical Quantitation Limit (PQL) for the analyte |
| U | Indicates that the analyte was Not Detected (ND) |
| N | Indicates presumptive evidence of the presence of a compound |
| MDL | Method Detection Limit |
| PQL | Practical Quantitation Limit |
| RDL | Reporting Detection Limit |
| ND | Not Detected - indicates that the analyte was Not Detected at the RDL |
| Cntr | Analysis was performed using this container |
| RegLmt | Regulatory Limit |
| LCS | Laboratory Control Sample |
| MS | Matrix Spike |
| MSD | Matrix Spike Duplicate |
| DUP | Sample Duplicate |
| %Rec | Percent Recovery |
| RPD | Relative Percent Difference |
| LOD | DoD Limit of Detection |
| LOQ | DoD Limit of Quantitation |
| DL | DoD Detection Limit |
| I | Indicates reported value is greater than or equal to the Method Detection Limit (MDL) but less than the Report Detection Limit (RDL) |
| (S) | Surrogate Compound |
| NC | Not Calculated |
| * | Result outside of QC limits |

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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152001** Date Collected: 8/21/2018 07:01 Matrix: Drinking Water
 Sample ID: **Maintenance Sink** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.12 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:47 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:47 | LXC | A1 |



Ms. Amy K Borden
 Project Coordinator

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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152002** Date Collected: 8/21/2018 07:04 Matrix: Drinking Water
 Sample ID: **Cafeteria - Kithchen** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|------------|---------|------|-------|-----|--------|----------|----|----------|----|------|
|------------|---------|------|-------|-----|--------|----------|----|----------|----|------|

METALS

| | | | | | | | | | | |
|---------------|--------|--|------|--------|-----------|---------------|----|---------------|-----|----|
| Copper, Total | 0.33 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:50 | LXC | A1 |
| Lead, Total | 0.0032 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:50 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152003** Date Collected: 8/21/2018 07:06 Matrix: Drinking Water
 Sample ID: **Girls RR- Locker Room** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.14 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:53 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:53 | LXC | A1 |



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NELAP Certifications: NJ PA010, NY 11759, PA 22-293 DoD ELAP: A2LA 0818.01
 State Certifications: DE ID 11, MA PA0102, MD 128, VA 460157, WV 343

ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152004** Date Collected: 8/21/2018 07:09 Matrix: Drinking Water
 Sample ID: **Boys RR - Pre-K** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|------------|---------|------|-------|-----|--------|----------|----|----------|----|------|
|------------|---------|------|-------|-----|--------|----------|----|----------|----|------|

METALS

| | | | | | | | | | | |
|---------------|--------|--|------|--------|-----------|---------------|----|---------------|-----|----|
| Copper, Total | 0.13 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:55 | LXC | A1 |
| Lead, Total | 0.0021 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:55 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152005** Date Collected: 8/21/2018 07:11 Matrix: Drinking Water
 Sample ID: **Kindergartne Room 27** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.13 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:58 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:51 | MO | 8/30/18 10:58 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152006** Date Collected: 8/21/2018 07:14 Matrix: Drinking Water
 Sample ID: **Room 53** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|------------|---------|------|-------|-----|--------|----------|----|----------|----|------|
|------------|---------|------|-------|-----|--------|----------|----|----------|----|------|

METALS

| | | | | | | | | | | |
|---------------|-------|--|------|--------|-----------|---------------|----|---------------|-----|----|
| Copper, Total | 0.37 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:01 | LXC | A1 |
| Lead, Total | 0.020 | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:01 | LXC | A1 |



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State Certifications: DE ID 11, MA PA0102, MD 128, VA 460157, WV 343

ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152007** Date Collected: 8/21/2018 07:16 Matrix: Drinking Water
Sample ID: **Room 50** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.38 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:09 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:09 | LXC | A1 |

Ms. Amy K Borden
Project Coordinator

ALS Environmental Laboratory Locations Across North America

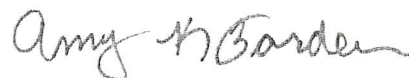
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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152008** Date Collected: 8/21/2018 07:19 Matrix: Drinking Water
 Sample ID: **Boys RR - Secondary Classroom** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.10 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:12 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:12 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152009** Date Collected: 8/21/2018 07:22 Matrix: Drinking Water
 Sample ID: **Girls RR - Primary** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.15 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:14 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:14 | LXC | A1 |



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ANALYTICAL RESULTS

Workorder: 2334152 W-44461 Sugar Creek elem

Lab ID: **2334152010** Date Collected: 8/21/2018 07:25 Matrix: Drinking Water
 Sample ID: **Office RR** Date Received: 8/22/2018 10:35

| Parameters | Results | Flag | Units | RDL | Method | Prepared | By | Analyzed | By | Cntr |
|---------------|---------|------|-------|--------|-----------|---------------|----|---------------|-----|------|
| METALS | | | | | | | | | | |
| Copper, Total | 0.071 | | mg/L | 0.0050 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:17 | LXC | A1 |
| Lead, Total | ND | | mg/L | 0.0020 | EPA 200.8 | 8/29/18 14:59 | MO | 8/30/18 11:17 | LXC | A1 |



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ANALYSIS - PREP METHOD CROSS REFERENCE TABLE

Workorder: 2334152 W-44461 Sugar Creek elem

| Lab ID | Sample ID | Analysis Method | Prep Method |
|------------|-------------------------------|-----------------|-------------|
| 2334152001 | Maintenance Sink | EPA 200.8 | EPAACIDT |
| 2334152002 | Cafeteria - Kithchen | EPA 200.8 | EPAACIDT |
| 2334152003 | Girls RR- Locker Room | EPA 200.8 | EPAACIDT |
| 2334152004 | Boys RR - Pre-K | EPA 200.8 | EPAACIDT |
| 2334152005 | Kindergartne Room 27 | EPA 200.8 | EPAACIDT |
| 2334152006 | Room 53 | EPA 200.8 | EPAACIDT |
| 2334152007 | Room 50 | EPA 200.8 | EPAACIDT |
| 2334152008 | Boys RR - Secondary Classroom | EPA 200.8 | EPAACIDT |
| 2334152009 | Girls RR - Primary | EPA 200.8 | EPAACIDT |
| 2334152010 | Office RR | EPA 200.8 | EPAACIDT |

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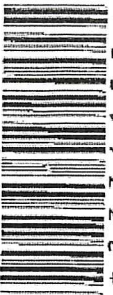
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34 Dogwood Lane
Middletown, PA 17057
P. 717-944-5541
F. 717-944-1430



**CHAIN OF CUSTODY/
REQUEST FOR ANALYSIS**

Page _____ of _____
Courier: _____



Tracking #: **Z84120W03**
9706 0406

Co. Name: **KEVO SERVICES, INC.**
Contact (Person): **Michael Speaker** Phone: **(724) 586-6343**
Address: **890 Pittsburgh Road**
BUTLER, PA 16002

Bill to (if different than Report to): **(SAME AS ABOVE)** PO#: _____
Project Name#: **W-44661 SUGAR CREEK ELEMENTARY** ALS Quote #: _____

TAT: Normal-Standard TAT is 10-12 business days. Date Required: _____
 Rush-Subject to ALS approval and surcharges. Approved By: _____
Email? Yes No **Kevo@boomint.net**
Fax? Yes No

| Sample Description/Location (as it will appear on the lab report) | COC Comments | Sample Date | Military Time |
|---|--------------|-------------|---------------|
| 1 MAINTENANCE SINK | | 8/21/18 | 0701 G |
| 2 CAFETERIA - KITCHEN | | 8/21/18 | 0704 G |
| 3 GIRLS REST ROOM - LOCKER ROOM | | 8/21/18 | 0706 G |
| 4 BOYS REST ROOM - PRE K | | 8/21/18 | 0709 G |
| 5 KINDERGARTEN ROOM 27 | | 8/21/18 | 0711 G |
| 6 ROOM 53 | | 8/21/18 | 0714 G |
| 7 ROOM 50 | | 8/21/18 | 0716 G |
| 8 BOYS REST ROOM - Secondary Classrooms | | 8/21/18 | 0719 G |

SAMPLED BY (Please Print): **Michael Speaker / Mewo**
Project Comments: **SUGAR CREEK ELEMENTARY**
NOT DEP REPEATABLE
Relinquished By / Company Name: _____ Date: _____ Time: _____
Received By / Company Name: _____ Date: _____ Time: _____
1 **Michael Speaker / KEVO** 8/21/18 1530 2
3 _____
5 _____
7 _____
9 _____

ANALYSES/METHOD REQUESTED

| Container Type | Size | Prep/Label | Enter Number of Containers Per Analysis |
|----------------|------|------------|---|
| P | P | | |
| 1 LITER | | | |
| Hubg | | | |
| LEAD | | | |
| COPPER | | | |

Enter Number of Containers Per Analysis: **1 Container each Sample**

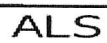
Receipt Information: Identified Sample Returned by: **Hubg**
Cooler Temp: **21**
Therm. ID: **3559**
No. of Coolers: _____
Notes: _____

| Correct container? | Correct sample volume? | Correct preservation? | Headspace/Voliles? | Container in good condition? |
|--------------------|------------------------|-----------------------|--------------------|------------------------------|
| Y | Y | Y | N | Y |
| N | N | N | N | N |

ALS FIELD SERVICES: Pickup Labor Composite Sampling Rental Equipment Other: _____

SBWA Form 705: Standard CLP-like NJ-Reducat NJ-Full Other: _____
Data Deliverables: If yes, format type: _____
SBWA Collected In? MD NJ NY PA
EODS: _____
DDD Criteria Required? _____

Matrix: AL=Air; DW=Drinking Water; GW=Groundwater; CL=Oil; OL=Other Liquid; SL=Sediment; SP=Soil; WP=Wipes; WW=Wastewater
Container Type: AG=Amber Glass; CG=Clear Glass; PL=Plastic; Container Size: 250ml, 500ml, 1L, 5gal, etc.; Preservative: KCl, HNO3, NaOH, etc.



34 Dogwood Lane
Middletown, PA 17057
P. 717-944-5541
F. 717-944-1430

**CHAIN OF CUSTODY/
REQUEST FOR ANALYSIS**

**ALL SHADDED AREAS MUST BE COMPLETED BY THE CLIENT/
SAMPLER. INSTRUCTIONS ON THE BACK.**

Page _____ of _____
Container: _____

Tracking #: **784120103377**
CO-04100

Environmental
Co. Name: **KEVCO SERVICES INC.**
Contact (Report to): **Michael Speaker**
Address: **870 Pittsburgh Road
Butler, PA 16002**

Phone: **(724) 586-6343**

Bill to (if different than Report to): **(SAME AS ABOVE)** PO#:

Project Name/ID: **W-44461** **SUGAR CREEK ELEMENTARY**
ALS Quote #:

TAT: Normal Standard TAT is 10-12 business days.
 Rush Subject to ALS approval and surcharges.

Date Required: _____ Approved By: _____

Email? Yes No **Kevo@zoominternet.net**

Fax? Yes No

Sample Description/Location (as it will appear on the lab report): **GIRLS BST ROOM - PRIMARY**

NO OFFICE REST ROOM

Sample Date: **8/28/18** Military Time: **0735**

Matrix: **G**

Enter Number of Containers Per Analysis: **3**

LEAD

COPPER

ANALYSES/METHOD REQUESTED

P P

1 LITER

HN03

Receipt Information (Completed by Sample Receiver):
Received by: **CH**
Cooler Temp: **21**
Therm. ID: **354**
No. of Coolers: _____
Notes: _____

Correct containers? Yes No

(If present) Seals intact? Yes No

Received on ice? Yes No

COC labels complete/accurate? Yes No

Container in good condition? Yes No

Headspace/Volatiles? Yes No

Circle appropriate Y or N.

Project Comments: **SUGAR CREEK ELEMENTARY**

NOT DEP REPORTABLE

SAMPLED BY (Please Print): **Michael Speaker/Kevo**

Relinquished By / Company Name: **Johnnie Parkin/KEVCO**

Date: **8/28/18** Time: **1530**

Date: **8/28/18** Time: **1530**

Date: **8/28/18** Time: **1530**

Date: **8/28/18** Time: **1530**

Date: **8/28/18** Time: **1530**

ALS FIELD SERVICES

Pickup Labor Composite Sampling Rental Equipment Other

Standard CLP-like NJ-Reduced NJ-Full Other

SWA Forms? yes no

Star Samples Collected in? MD NJ NY PA

ESD? 2, yes, format type: Other

ESD Criteria Required?

Matrix: AL=Air, DW=Drinking Water, GW=Groundwater, OL=Oil, OL=Other Liquid, SL=Sediment, SW=Surface Water, W=Water/Wastewater
Container Type: AG=Amber Glass, CG=Clear Glass, PL=Plastic, Container Size: 250ml, 500ml, 1L, Res., etc. Preparation: HCL, HNO3, H2O2, etc

Copies: WHITE - ORIGINAL, CANARY - CUSTOMER COPY

Thursday, August 30, 2018 7:18:35 PM

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ALS